|  |  |  |
| --- | --- | --- |
| **CHUCK JAWS DETAILS** | | |
| Name of Party | |  |
| Name of Contact Person | |  |
| Cell no. & Mail I.D | |  |
| Chuck Details (make) | |  |
| Type of Jaws (Series Suggested) | |  |
| Type of Tips |  | |

**C.D**

**Serrations**

|  |  |
| --- | --- |
| **Clamping Diameter** | **Clamping Length** |
|  |  |
|  |  |
|  |  |
|  |  |
| **Any special Requirement** |  |

**Sealant Enterprises**

**Plot No-2/10 S No-64/5**

**Chintaman Ind Estate**

**Wadgaon (BK) Behind Abhiruchi Hotel,**

**Sinhagad Road Pune-411041**

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